COUNTY COUNCIL

OF

HARFORD COUNTY, MARYLAND

| | | BILL NO | 03-57 | |
|--------------------------|--|---|--|--|
| Introduced by | Council President | t Wagner at the | request of the Cour | nty Executive |
| | ay No03-25 | | | |
| AN E | MERGENCY ACT to provide between capital projects in to new projects be created in the appropriations and revenues Road Phase III accounts to the Route 40 Sewer Petition acc | he Water and Se e Water and Se be transferred f he new Plumtro | Sewer Capital Fund, wer Capital Fund, to rom the Emergency N | to provide that two provide that certain Needs and Abingdon |
| | By the Counc | oil, <u>Octob</u> | per 7, 2003 | |
| Introd | uced, read first time, ordered p | posted and pub | lic hearing schedule | d |
| | on: | | mber 4, 2003 | |
| | at: By Order: | PUBLIC HE | a gRuth | , Council Administrator |
| Having to the Charter | g been posted and notice of tim , a public hearing was held on | November 4 | hearing and title of B 2003 and cor | sill having been published according neluded on November 4, 2003. , Council Administrator |
| EXPLANATION: | CAPITALS INDICATE MATTER A EXISTING LAW. [Brackets] indicated from existing law. <u>Underlinitary</u> language added to Bill by amendment | ADDED TO icate matter ng indicates | | |

lined through indicates matter stricken out of Bill

by amendment.

| 1 | WHEREAS, the Cot | inty Executive has recommended that certain appropriations and actual | | | | |
|----|---|---|--|--|--|--|
| 2 | revenues be transferred between certain capital projects in the Water and Sewer Capital Fund, and | | | | | |
| 3 | that two new capital projects be created in the Water and Sewer Capital Fund; and | | | | | |
| 4 | WHEREAS, Sections 516 and 521 of the Charter of Harford County, Maryland, require that | | | | | |
| 5 | such transfers and creations be authorized by legislative act of the County Council; and | | | | | |
| 6 | WHEREAS, such transfer and project creation is necessary to replace the recently found | | | | | |
| 7 | 7 mainline manhole sitting in the middle of the Plumtree Stream and to bring public sewer to existing | | | | | |
| 8 | 8 commercial properties on Route 40; and | | | | | |
| 9 | 9 WHEREAS , this request for a transfer conforms with Sections 516, 519, and 521 of the | | | | | |
| 10 | O Charter of Harford County, Maryland. | | | | | |
| 11 | NOW, THEREFOR | Ε, | | | | |
| 12 | Section 1. Be It Enacted | By The County Council of Harford County, Maryland, that the Water | | | | |
| 13 | and Sewer Capital Fund be, and it is hereby, amended by making an intra-budget transfer of | | | | | |
| 14 | 4 appropriations and actual revenues, and that two new projects be, and they are hereby, added to the | | | | | |
| 15 | Water and Sewer Capital Fund, all to read as follows: | | | | | |
| 16 | Transfer of Appropriations from: | | | | | |
| 17 | Water and Sewer Capital Fun | nd | | | | |
| 18 | Emergency Needs | | | | | |
| 19 | Account No. | A024103-R3399 (state grant)\$250,000 | | | | |
| 20 | | A024103-5112\$250,000 | | | | |
| 21 | Abingdon Road Phas | e III | | | | |
| 22 | Account No. | W006603-R7107 (1997 bond issue)\$100,000 | | | | |
| 23 | | W006603-5104\$100,000 | | | | |

| 1 | Total Transfer of Appropriations from: \$350,000 | | |
|----|---|----------------------------------|-----------|
| 2 | Transfer of Appropriations to: | | |
| 3 | Water and Sewer Capital Fund | | |
| 4 | Plumtree Replacement Sewer | Plumtree Replacemen | |
| 5 | Account No. S046649-R3399 (state grant)\$250,000 | Account No. | \$250,000 |
| 6 | \$250,000 | | 250,000 |
| 7 | 2700 Block, Route 40 Sewer Petition | 2700 Block, Route 40 | |
| 8 | Account No. S046648-R7107 (1997 bond issue)\$100,000 | Account No. | 100,000 |
| 9 | \$100,000 | | 100,000 |
| 10 | Total Transfer of Appropriations to: \$350,000 | Total Transfer of App | 350,000 |
| 11 | Transfer of Actual Revenues from: | Transfer of Actual Revenues | |
| 12 | Water and Sewer Capital Fund | Water and Sewer Capital Fun | |
| 13 | Abingdon Road Phase III | Abingdon Road Phase | |
| 14 | Account No. W006603-R7107\$100,000 | Account No. | 100,000 |
| 15 | Total Transfer of Revenues from (1997 bond issue):\$100,000 | Total Transfer of Rev | 100,000 |
| 16 | Transfer of Actual Revenues to: | Transfer of Actual Revenues | |
| 17 | Water and Sewer Capital Fund | | |
| 18 | 2700 Block, Route 40 Sewer Petition | 2700 Block, Route 40 | |
| 19 | Account No. S046648-R7107\$100,000 | Account No. | 100,000 |
| 20 | Total Transfer of Revenues to (1997 bond issue):\$100,000 | Total Transfer of Rev | 100,000 |
| 21 | Section 2. And Be It Further Enacted that this Act is hereby declared to be an emergency act | Section 2. And Be It Furt | ency act |
| 22 | necessary to correct a failing sewer system currently serving the commercial properties and to secure | necessary to correct a failing s | to secure |

- the manhole so that sewage cannot seep into the stream causing health problems, and this Act shall
- take effect on the date it becomes law.

EFFECTIVE: November 6, 2003

The Council Administrator does hereby certify that fifteen (15) copies of this Bill are immediately available for distribution to the public and the press.

Barbara JRuch
Council Administrator

| HARFORD COUNTY BILL NO. <u>03-57</u> |
|---|
| Brief Title Transfer of Appropriations – Plumtree Replacement Sewer & Rt. 40 Sewer |
| is herewith submitted to the County Council of Harford County for enrollment as being the text as finally passed. |
| CERTIFIED TRUE AND CORRECT Solut Sague Council Administrator Council President |
| Date November 4, 2003 Date November 4, 2003 |
| BY THE COUNCIL Read the third time. |
| |
| |
| Failed of Passage: |
| By Order By Order Council Administrator |
| Sealed with the County Seal and presented to the County Executive for approval this5 th day of November, 2003 at3:00p.m. |
| Council Administrator |
| BY THE EXECUTIVE COUNTY EXECUTIVE APPROVED: Date |
| BY THE COUNCIL |

This Bill No. 03-57, having been approved by the Executive and returned to the Council, becomes law on November 6,2003.

EFFECTIVE DATE: November 6, 2003

Barbara J. Ruth, Council Administrator

BILL NO. 03-57